



STATE OF ARIZONA
POLITICAL COMMITTEE

NO ACTIVITY STATEMENT

Southwest Regional Council of Carpenters Legislative Improvement

1. Cmte United Brotherhood of Carpenters & Joiners of America

Full Name of Committee

533 South Fremont Avenue, Suite 501

Address

Los Angeles, CA 90071

(916) 442-2952

City Zip Code
Southwest Regional Council

Phone #

2. of Carpenters info@olsonhagel.com (916) 442-1280

Sponsoring Organization or Candidate and Office

E-Mail Address

Fax#

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OFFICE OF THE
CITY CLERK

3. ID# 15-246-CT

4. REPORTING PERIOD (Please check appropriate box)

FILING DEADLINE

- ☐ January 31 Report — For Period of
November 26, 2013 through December 31, 2014 *February 2, 2015
- ☐ June 30 Report — For Period of
January 1, 2015 through May 31, 2015 June 30, 2015
- ☐ Pre-Primary Election Report — For Period of
June 1, 2015 through August 13, 2015 August 21, 2015
- ☒ Post-Primary Election Report — For Period of
August 14, 2015 through September 14, 2015 September 24, 2015
- ☐ Pre-General Election Report — For Period of
September 15, 2015 through October 22, 2015 October 30, 2015
- ☐ Post-General Election Report — For Period of
October 23, 2015 through November 23, 2015 December 3, 2015
- ☐ January 31, 2017 Report — For Period of
November 24, 2015 through December 31, 2016 January 31, 2017

This political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a No Activity Statement pursuant to A.R.S. § 16-913(D). Pursuant to A.R.S. § 16-913(I), I certify under penalty of perjury that this statement is true and complete.

Date:

9-16-2015

Signature of Candidate or Treasurer

Randy Jay Kuchel

* per ARS 16-916 (D), if the date for filing any statement is a Saturday, a Sunday, or another legal holiday, the filing deadline is the next day that is not a Saturday, a Sunday or another legal holiday.